



**Home and Family Arts - Dept. 114**  
**2012 OFFICIAL OPEN CLASS ENTRY FORM**  
INDIANA STATE FAIR Entry Department  
1202 E. 38th St.  
Indianapolis, IN 46205-2869  
ENTRY DEPARTMENT: 317-927-7515  
**Use only for Dept. 114**

OFFICE USE ONLY  
Date Received \_\_\_\_\_  
Exhibitor No. \_\_\_\_\_  
Receipt No. \_\_\_\_\_  
Parking Sticker No. \_\_\_\_\_  
Ticket No. \_\_\_\_\_  
Date Sent \_\_\_\_\_  
Check # \_\_\_\_\_ \$ \_\_\_\_\_

**PLEASE PRINT OR TYPE**

NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

STREET OR R.R. \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

COUNTY \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

How many years have you exhibited in this department at the Indiana State Fair? \_\_\_\_\_

How many times during the fair do you visit the Ellison Bakery Home & Family Arts Building? \_\_\_\_\_

*It is agreed that the Indiana State Fair Board assumes no liability for loss of property or by reason of any claim for personal injury, including death. We herein release, discharge and agree to indemnify, defend and hold harmless the State of Indiana, Indiana State Fair Board, Indiana State Fair Commission and their component members, officers, employees and/or successors from all claims and suits, including court costs, attorney fees and other expenses caused jointly or solely by an act or omission of contestant from liability by reason of injury to property and/or persons, including each death, which may occur within or upon the Indiana State Fairgrounds in any manner connected with the use thereof by this entry.*

**SIGNATURE** (Must be owner) **(MUST BE IN INK)** \_\_\_\_\_

**Submission of an entry into the State Fair expressly binds the exhibitor and all parties involved with the exhibition of exhibit, to all terms and conditions contained in the Handbook/Premium List. Entry forms without valid signature will not be processed.**

Check appropriate box: ☐ Individual/Sole proprietor ☐ Corporation ☐ Partnership

☐ Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) \_\_\_\_\_ ☐ Other

NO.	FEES	AMOUNT
<b>1</b>	Entry fee @ \$30.00/per department (allows entry of 35 exhibits)	<b>\$30.00</b>
_____	Multi-day Exhibitor Parking Tag fee \$10.00 (optional)	_____
_____	Add'l Exhibitor tickets (1-day passes) @ \$5.00 each (limit 30)	_____
_____	Additional entry fee for more than 35 exhibits @ \$30.00 up to 65 exhibits	_____
_____	Additional Late Fee @ \$25.00	_____
<b>1</b>	Processing Fee (not applicable if enter online at www.indianastatefair.com)	<b>\$5.00</b>

**TOTAL AMOUNT ENCLOSED** \_\_\_\_\_

**\*Each exhibitor will receive 6-one day passes to the Fair with paid entry fee.**

**Make check payable to: Indiana State Fair Do not send cash.**

Send Entry Form to: Entry Department, Indiana State Fair, 1202 E. 38th St., Indianapolis, IN 46205-2869.

Each Exhibitor must pay all fees at time of making entry.

NSF checks are not re-deposited and will make exhibitor ineligible to show.

Visa ☐ MasterCard ☐ Discover ☐ American Express ☐

☐☐☐☐ ☐☐☐☐☐☐☐☐☐☐☐☐

Expires: ☐☐ / ☐☐ 3/4 digit security code: ☐☐☐☐

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

\*Read Handbook/Premium List for complete terms and conditions and class information.

\*One exhibitor per form - entry forms may be photocopied.

\*Regular Entry Deadline - July 1 (Postmarked) (not metered)

\*Late Entries Accepted - July 2-July 17 (Postmarked)  
(Late Entry Fee additional - \$25.00)

\*Entries without correct fees included will be returned.

\*A department/section/class number must be listed on the back of this form for EACH item entered.

\*Follow section/class terms and conditions for number of entries per class.

\*Listing department/section/class number correctly is the responsibility of the exhibitor.

\*It is recommended that a photocopy of the entry form be kept for your files.

**\*No class additions may be made.** Please check your entry form carefully.

**\*Entry fees are non-refundable.**

\*Use separate entry form for each department.

\*Incomplete entries will be returned and subject to applicable late fees.

**EXHIBITS NOT PICKED UP BY MONDAY, AUGUST 20, 8 pm BECOME PROPERTY OF THE INDIANA STATE FAIR. NO EXCEPTIONS.**

**DEADLINE JULY 1 (Postmarked)**  
**Please make Entries on back.**

Dept: \_\_\_\_\_ Exhibitor Name: \_\_\_\_\_

Example: You must list each item you plan to exhibit on the entry form.

Example: If you are entering an Antique Inkwell, you would enter on one of the lines 114-AN-116 Dept - 114 for (Home & Family Arts Dept.) - Section AN for (Antiques) and Class - 116 for (Desk Accessory; Inkwell, Blotter, Pen, Lap Desks, etc.). If you are entering 2 inkwells, you must list each on it's own line: 1st line: 114-AN-116; 2nd line: 114-AN-116

LINE NO.	DEPT./SECTION/CLASS	LINE NO.	DEPT./SECTION/CLASS	LINE NO.	DEPT./SECTION/CLASS
1		23		45	
2		24		46	
3		25		47	
4		26		48	
5		27		49	
6		28		50	
7		29		51	
8		30		52	
9		31		53	
10		32		54	
11		33		55	
12		34		56	
13		35		57	
14		36		58	
15		37		59	
16		38		60	
17		39		61	
18		40		62	
19		41		63	
20		42		64	
21		43		65	
22		44			

**NOTE: Professional and Non Professional Fine Arts and Photography Exhibitors -** Please indicate with an asterisk (\*) which class(es) include the item(s) available for purchase. Please see Professional Fine Arts, Non-Professional Fine Arts and Photography sections of the Handbook/Premium List for more information.